

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 22 1993

Returned to applicant for correction _____

Corrected application filed _____ Map filed DEC 29 1987 under 51596

The applicant James W. Elliott as Agent for USDI - BLM
1535 Hot Springs Rd. Suite 300 of Carson City,
Street and No. or P.O. Box No. City or Town
NV 89706 hereby make application for permission to change the
State and Zip Code No.
Manner of Use and Place of Use of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under 51596
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is underground (Antelope Well)
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0049 (2.22 GPM)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Stockwatering Cattle 150 Head, Antelope; 50
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Mining, Milling and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, T.7N., R.37E., M.D.B.&M
Describe as being within a 40-acre subdivision of public survey and by course and
(unsurveyed) and being located S 70° 11' 22" E 6300.4' from the NW corner of
distance to a section corner. If on unsurveyed land, it should be stated.
Section 7 T.7N., R.37E.
6. The existing permitted point of diversion is located within _____
If point of diversion is not changed, do not answer.
7. Proposed place of use SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, T.7N., R.37E., M.D.B.&M (unsurveyed)
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use All of Sections 1,2,11,12,13,14 T.7N., R.36E., All Sections
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
of 6,7,18, W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 8, T.7N., R.37E., M.D.B.&M (unsurveyed)
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from 04-01 to 10-31 of each year.
Month and Day Month and Day
10. Use was permitted from 01-01 to 12-31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) water will be pumped directly from the
State manner in which water is to be diverted, i.e. diversion structure,
well to a water trough about 100 feet away.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$2000/-
13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

About 50 - 75 Antelopes

By s/Karl T. Kipping for Jim Elliott
1535 Hot Springs Rd. Suite 300
Carson City, NV 89706

Compared bc/bc jr/vjw

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 51596 is issued subject to the terms and conditions imposed in said Permit 51596 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0049 cubic feet per second, or sufficient to water 150 head of cattle and 50 head of antelope.

Work must be prosecuted with reasonable diligence and be completed on or before September 15, 1995

Proof of completion of work shall be filed before October 15, 1995

Application of water to beneficial use shall be made on or before September 15, 1996

Proof of the application of water to beneficial use shall be filed on or before October 15, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

OCT 09 1996

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

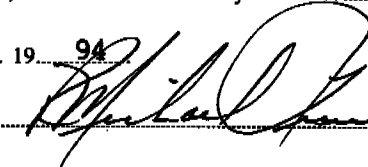
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 15th day of September,

A.D. 19 94


 State Engineer

(PERMIT TERMS CONTINUED)

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on February 17, 1995 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The total combined duty of water under Permits 58294, 58295, 58296, 58297, 58298 and 58948-T shall not exceed 557.83 acre-feet annually.

